## **FINAL Agenda**

(Final agenda posted within 48 hours of the meeting in compliance with the Open Meetings Act). Full Board Packet available for review at Agency office. Normal FOIA fees apply for copies.



## Fox Waterway Agency Board of Directors

Wednesday, March 27, 2024

7:00 PM

Fox Waterway Agency Headquarters
45 S. Pistakee Lake Road, Fox Lake, IL 60020

	OI GIII (	Secretary: McArdle Law Office  Agenda Topics		
.0	Call	to Order & Roll Call		
.0		ge of Allegiance	Chairman Blake	
.0		utes: Motion to approve February 28, 2024 Board Meeting Minutes.	Director Haling	
.0	Treasurer's Report & Acceptance of Bills & Other Financials			
	4.1	Treasurer's Report	Director Mitchell	
	4.2	Motion to approve Monthly Bills	Director Mitchell	
	4.3	A/R Report	Director Mitchell	
.0	Old	Business		
	5.1	Trinski Island Update	Director Stochl	
.0		Business	Birodor otoom	
	Motion to approve a \$200 denotion to The Approal Few Diver Crove			
	6.1	Fireworks Celebration on Saturday, July 6, 2024.	Director Hellyer	
	6.2			
	0.2	Motion to approve WRP: 7th Annual DamYak Challenge on July 20, 2024.	Director Mitchell	
	6.0	Motion to discuss and approve waived fees on 20 One-Day Class J		
	6.3	stickers for Lakes Community High School NLCC Tournament on April 18,		
		2024 (rain date April 19, 2024)	Director Haling	
		Motion to discuss and approve waived fees on 50 One-Day Class J		
	6.4	Stickers for Catching Bass and Kicking Cancer's Ass Benefit Fishing		
		Tournament on August 25, 2024, for Kylynn Larkin who is battling	L	
	-	Germinoma Brain Cancer.	Director Stochl	
	6.5	Motion to discuss and approve Carmichael Construction as low bidder for		
		the DCEO Grant Funded Pole Barn Project NTE \$1,267,734.00.	Director Farrell	
	6.6	Motion to approve a Resolution to Adopt the Chain O' Lakes Watershed-	Director Hettermann/	
	0.0	Based Plan.	Chairwoman Smarto	
	6.7	Motion to approve 2024 FWA Permanent Budget in compliance with the		
	6.7	Illinois Municipal Budget Act.	Director Mitchell	
7.0	Directors Reports			
	7.1	Executive Director	Joe Keller	
	7.2	Advisory Committee Reports and Recommendations	Pat Smarto, Chairwoman	
	7.3	Field Superintendent Report	Rob Bowman	
8.0	Directors Reports			
			Directors, Haling, Hellyer,	
	8.1	Directors	Stochl, Hettermann,	
			Mitchell, Farrell	
	8.2	Chairman		
	1000000	STATE OF THE STATE	Chairman Blake	
	Publ	Public Comments & Presentations:		
	EXE	CUTIVE SESSION**Motion to go into Executive Session may be called		
.0		uant to Exception 2C1 (Personnel), 2C11 (Litigation), or 2C5 (Real Estate) of	f Chairman Blake	
	the Open Meetings Act.			
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υ.0	Adjo	urnment	Chairman Blake	